CLERK'S OFFICE

APPROVED

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Departmental Appropriation:

Health and Human Services: \$544,750

Submitted by: Chair of the Assembly

at the Request of the Mayor

Prepared by: Department of Health and

Human Services

For Reading:

October 7, 2003

ANCHORAGE, ALASKA AR NO. 2003-315

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIVE HUNDRED FORTY-FOUR THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$544,750) AS A GRANT FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES TO THE FEDERAL CATEGORICAL GRANTS FUND (241), DEPARTMENT OF HEALTH AND HUMAN SERVICES TO FUND FAMILY PLANNING SERVICES. THE ANCHORAGE ASSEMBLY RESOLVES: That the sum of Five Hundred Forty-Four Thousand Seven Hundred Fifty Dollars Section 1. (\$544,750) is appropriated as a grant from the U.S. Department of Health and Human Services to the Federal Categorical Grant Fund (241), Department of Health and Human Services, to fund a portion of Family Planning Services. This resolution shall take effect immediately upon passage and approval by the Section 2. Anchorage Municipal Assembly. PASSED AND APPROVED by the Assembly this 21st day of October, 2003. ATTEST:



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MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 781-2003

Meeting Date: October 7, 2003

From: Mayor

Subject: Resolution No. AR 2003-315, Appropriation of an U.S. Department of Health and

Human Services Grant Award for Provision of Family Planning Services

The Department of Health and Human Services has received a grant award from the Federal Department of Health and Human Services in the amount of Five Hundred Forty-Four Thousand Seven Hundred Fifty Dollars (\$544,750). The period of the grant is from July 1, 2003 to June 30, 2004. Expenditures are approved from July 1, 2003.

Under the terms of the grant the Municipal Department of Health and Human Services will

- Provide for expansion and enhancement of the clinical reproductive health services for low income women, men and teens;
- Work in partnerships with other groups and agencies that work with similar priority populations, including low income women and high risk, runaway youth;
- Provide pregnancy testing and referral;
- Increase emphasis on services to adolescents, including emphasis on postponement of sexual
 activity and more accessible provision of contraceptive counseling and services through use of
 Teen Peer Health Educators. Increase emphasis on reaching minority and ethnic youth groups;
- Increase services to hard-to-reach populations by partnering with community-based organizations and others that have a stake in the prevention of unintended pregnancies;
- Expand comprehensive reproductive health services to include necessary lab tests for hemoglobin (iron level of blood) and pregnancy; sexually transmitted disease education, counseling and screening; Pap smear for cancer screening and prevention; and counseling in selection and use of a contraceptive method;
- Increase services to males, emphasizing shared responsibility for preventing unintended pregnancy and sexually transmitted disease;
- Maintain statistical data as required under Title X;
- Maintain documentation and records which are readily accessible for fiscal ravious and
- Provide reports as required by federal regulations.

The Municipality of Anchorage has provided family planning services with grant funding since 1969. The focus of the program is to provide low income women and men the ability to plan the timing and spacing of their children and to prevent teen pregnancies.

During calendar year 2002, the clinic provided 12,135 visits; 9,462 women and 2,673 men. 89.5% of the clients had incomes at or below 150% poverty, according to Federal Poverty Guidelines, and 93% had incomes that qualified them for reduced or no payment on a sliding fee scale.

AR 2003-315

1 2 3	AM 781-2003, Appropriat Page 2	ion for Family Planning Grant						
5	The following budget is su	ıbmitted.						
6 7	FEDERAL CATEGORICAL GRANT FUND (241)							
8								
9 10	REVENUES:							
11	KEVENUES.							
12	ACCOUNT NUMBER	NAME	AMOUNT					
13	ACCOUNT NOMBER	144 MVID						
14	241-24933G-9331	Federal Grant Rev - Direct	\$ <u>544,750</u>					
15								
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17	EXPENDITURES:							
18								
19	241-24933G-1101	Salaries & Wages	\$285,022					
20	241-24933G-1401	Benefits	125,869					
21	241-24933G-2201	Operating Supplies	26,833					
22	241-24933G-3805	Dues & Subscriptions	1,600					
23	241-24933G-3828	Tuition & Registration	800					
24	241-24933G-5411	Computer Hardware Purchase > 1000	3,800 60					
25	241-24933G-6022	Clerk	200					
26	241-24933G-6088	IT	490					
27	241-24933G-6091	Office of Management & Budget	2,400					
28	241-24933G-6095	Purchasing Services	6,060					
29	241-24933G-6103	Financial Reporting	1,610					
30	241-24933G-6104	Payroll Financial Processing	320					
31	241-24933G-6105	Financial Info Systems	2,240					
32	241-24933G-6110 241-24933G-6145	General Liability	1,482					
33	241-24933G-6147	Worker's Compensation	16,560					
34 35	241-24933G-6180	Management Services	660					
36	241-24933G-6182	Classification	850					
37	241-24933G-6184	Employee Records	1,190					
38	241-24933G-6185	Employee Benefits	1,650					
39	241-24933G-6194	Employment Services	1,400					
40	241-24933G-6196	Resource Development	330					
41	241-24933G-6197	Affirmative Action	540					
42	241-24933G-6246	Reproductive Health Clinic	62,784					
43								
44		Total	\$ <u>544,750</u>					
45								

46	AM 781-2003, Appropriation for Family Planning Services
47	Page 3
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50	RECOMMENDATION:
51	The second secon
52	THE ADMINISTRATION RECOMMENDS THIS GRANT BE APPROPRIATED AS SET FORTH IN
53	THIS MEMORANDUM.
54	
55	Prepared by: Lura Morgan, Acting Director, Department of Health and Human Services
56	Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer
57	241-24933G-9331 (\$544,750 BY2003)
58	Concur: Denis C. LeBlanc, Municipal Manager
59	Respectfully Submitted: Mark Begich, Mayor
60	

Content Information

Content ID: 001108

A Resolution Appropriating \$544,750 from the U.S. Department of

Title: Health and Human Services to DHHS to fund Family Planning

Services.

Initiating Dept: HHS

Keywords: Family Planning Services

Date Prepared: 9/8/03 12:55 PM Director Name: Lura Morgan, Acting

Document Number: AR 2003-315

Assembly Meeting 10/7/03 12:00 AM Date MM/DD/YY:

Public Hearing Date MM/DD/YY: 10/21/03 12:00 AM

Workflow History

	Workilow history						
!	Action Date	Action	<u>User</u>	Security Group	Content ID		
FundsAppropWorkflow	9/8/03 12:57 PM	Checkin	pinkleyda	Public	001108		
HHS_SubWorkflow	9/8/03 1:04 PM	Approve	morganlj	Public	001108		
OMB_SubWorkflow	9/12/03 3:04 PM	Approve	wiltsep	Public	001108		
Finance_SubWorkflow	9/16/03 7:42 AM	Approve	sinzje	Public	001108		
MuniManager_SubWorkflow	9/29/03 4:17 PM	Approve	leblancdc	Public	001108		
MuniMgrCoord_SubWorkflow	9/30/03 11:57 AM	Approve	katkusja	Public	001108		

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INTRODUCTION